**Chapter 23 Georgia in the Civil War**

**Section 1: Causes of World War**

**MATERIALS:**

**Student Textbook:**

\_\_\_ Unit/Chapter Preview, pages, 570-571

\_\_\_ Chapter 23, Section 1, pages 572-579

\_\_\_ Chapter Review, pages 593-599

**Teacher Wraparound Edition**, pages T572 –T579

**Student Activity Workbook**

\_\_\_ Key Events Leading to U.S. Entry Into World War II, page 114

\_\_\_ Debating U.S. Involvement in World War II, page 115

**TECHNOLOGY:**

**Teacher Tech Website**

\_\_\_ Lesson Plans

\_\_\_ Smart Skills

\_\_\_ ExamView

\_\_\_ Power Point Presentation

\_\_\_ Power Point Quick Notes

\_\_\_ Puzzles and Answers PDF

\_\_\_ Guided Reading, chapter 23-1

\_\_\_ Internet Activity

\_\_\_ Teacher Guide for Internet Activities

\_\_\_ Graphic Organizers

\_\_\_ Source Documents

\_\_\_ Hyperlinks (List those that you use.)

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\_\_\_ Visual Aids

(List those you might use.)

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\_\_\_ Related Websites (List those that you use.)

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\_\_\_ Workbook and Answers

\_\_\_ Spanish Workbook

\_\_\_ Spanish Workbook Answer

\_\_\_ Georgia Stories I: *(*[*http://www.gpb.org/georgiastories*](http://www.gpb.org/georgiastories)*)*

\_\_\_\_*Carl Vinson: A Georgia Biography*

\_\_\_ Activity Sheets Georgia Stories I

(Continued on next page)

**OBJECTIVE:**

**SS8H9a** Summarize key events leading up to American involvement in World War II.

The full text of the standards can be found at website **www.georgiastandards.org**.

**SUGGESTED TWE ACTIVITIES:** (List those that you use.)

TESTHTHE

OTHER: (List other activities that you use to teach this section.)

\_\_\_ Smart Reading

\_\_\_ 6 Main Idea/Supporting Details

\_\_\_ Georgia Wrap Up Game

\_\_\_ Wrap-Up Score Sheet

\_\_\_ Celebrating African American History

\_\_\_ Maps

**Student Website**

[www.mystatehistory.com](http://www.mystatehistory.com)

\_\_\_ Online Book

\_\_\_ Guided Reading

\_\_\_ Student Internet Activity

\_\_\_ Power Point Quick Notes

\_\_\_ Power Point Presentation

\_\_\_ Interactive Puzzles

\_\_\_ Internet Activity

\_\_\_ Self-Check Quiz

\_\_\_ Audio Book

**ASSESSMENT:**

\_\_\_ Reviewing the Section, Student Textbook, page 412

\_\_\_ Chapter Review, Student Textbook, pages 414-415

\_\_\_ Wrap-up, Teacher Tech Website

\_\_\_ Quiz of ExamView Questions, Teacher Tech Website

\_\_\_ Rubrics, Teacher Tech Website

**DAILY LESSON PLANS**

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| **Day 1**  *In Class:*  *Homework:* |

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| **Day 2**  *In Class:*  *Homework:* |

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| **Day 3**  *In Class:*  *Homework:* |

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| **Day 4**  *In Class:*  *Homework:* |

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| **Day 5**  *In Class:*  *Homework:* |